Customer No. 24113

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APPLICATION TRANSMITTAL



Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Tokarski, et al.

FOR: ORGANOPHOTORECEPTOR WITH CHARGE TRANSPORT MATERIAL HAVING A

THIRANYL GROUP

| Encl | losed | are. |
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| LIIU | ioscu | aic. |

| \boxtimes | Specification and Abstract (59 pgs.) |
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| | Drawings (sheets) (Figs.) |
| \boxtimes | Combined Declaration and Power of Attorney (7 pgs) |
| | Information Disclosure Statement |
| \boxtimes | Assignment (7 pgs) |
| \boxtimes | Assignment Recordation Cover Sheet (1 pg) |
| \boxtimes | Check in the amount of \$40.00 to cover the Assignment Recordal |
| | Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication) |
| | |

| | | | Small Entity | | Large Entity |
|--------------------------------------|-----------|-----------|--------------|-------|-------------------|
| | No. Filed | No. Extra | Rate | OR | Rate |
| Basic Filing Fee | | | \$385 | OR | \$770 |
| Total Claims | 76 - 20 | = 56 | x 9 = \$ | OR | x 18 = \$1,008.00 |
| Independent Claims | 6 - 3 | = 3 | x 43 = \$ | OR | x 86 = \$258.00 |
| Presence of Multiple Dependent Claim | | \$145 | OR | \$290 | |
| | | TOTAL | \$ | TOTAL | \$2,036.00 |

A check in the amount of \$2,036.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

| | Tuge 2 |
|----------|--|
| | This application claims the benefit of U.S. Provisional Application No, filed |
| | Respectfully submitted, |
| | Ram Law |
| | Kam W. Law |
| | Registration No. 44,205 |
| | CERTIFICATE OF EXPRESS MAIL |
| being de | s Mail" mailing label number EV320339799US; Date of Deposit: December 30, 2003. I hereby certify that this paper is eposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on |
| the date | indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |
| Jean | ne Truman Allme Tuma |
| | f Person Making Denosit |